

# **Mustang Memo**

**April 5, 2024** 

Intermediate School: N68 W28320 Sussex Rd., P.O. Box 15, Merton, WI 53056 Phone (262) 538-1130 FAX (262) 538-4978 Website: www.merton.k12.wi.us

#### **Calendar of Upcoming Events**

April 5

End of 3<sup>rd</sup> Quarter

April 9 –

Forward testing

April 19 April 29

School Board Meeting - 6:00 pm Little Theatre

Career Day is coming! Friday, May 9<sup>th</sup> 8:30-11:30

Volunteer spots are available

Contact Jenny Matson (matsoni@merton.k12.wi.us) if you would like to present

#### Open Enrollment for 2024-2025

Application period open through April 30, 2024

Wisconsin's inter-district public school open enrollment program allows parents/guardians to apply for their children to attend school districts other than the one in which they live. State residents in 4-year old kindergarten to grade 12 may apply to participate in open enrollment. Use the quick link feature on Merton's home web page to connect to the DPI Open Enrollment website

https://dpi.wi.gov/open-enrollment for more information and specific application instructions. Applications must be completed online and received by the nonresident school district no later than 4:00 pm on Fri., April 23, 2024.

## **END OF YEAR LIBRARY ANNOUNCEMENT**

Last day to check out library books is May 24, 2024! All library books must be returned on May 31, 2024!

After May 31st, All library books not returned will be assessed a fine for the total cost of the book in Skyward (You will owe the fine, whether you return the book after that or not).

All fines must be paid by June 6th.

8th grade Skyward fines must be paid before graduation.

#### **Parents United Consortium**

Parents United is a non-profit consortium of 29 Waukesha County special education departments (including Merton) that have united to provide an educational community service. The mission of the group is to present timely and informative information in a neutral forum for parents and professionals who work with children. The lectures and presentations offered each school year provide essential links, knowledge and networking to the entire community for the ultimate benefit of our students.

To register fr an event, visit <a href="http://parentsunitedwi.org/register-now/">http://parentsunitedwi.org/register-now/</a>

See the full page attachment on the Mustang Memo website for additional information.

Wednesday, April 10, 2024 6:00 – 8:00 PM Online via Zoom

**Understanding the Mental Health Needs of Today's Youth** 

**Presenter: Wellpoint Care Network** 





\*\*Be sure to share MAA News with Friends NEW to the Community\*\*

Let's have some FUN!!!! **Where in the world was MAA on Spring Break?** Email 1 or 2 pictures of your Mavericks, Fillies, Merton Baseball, Broncos or Merton Fastpitch Ponies Spirit Wear being worn on Spring Break!! Please send pictures to the email below by Friday, April 5<sup>th</sup> and include where the picture was taken. mertonathletics.socialmedia@gmail.com

**2024 MAA UMPIRE CLINIC** April 7th (Noon-3pm) <u>CLICK HERE</u> to view details <u>CLICK HERE TO REGISTER</u> (check out the website for more info.)

Make your SHOPPING LIST----BURGHARDT'S TEAM WEEKEND---APRIL 12<sup>th</sup>-14<sup>th</sup>

- CLICK HERE for the 2024 Discount Card
- CLICK HERE for more INFORMATION ABOUT THE WEEKEND EVENT

#### **PHOTO NIGHTS:**

- Mavericks and Fillies TEAMS—Friday, APRIL 12th at Merton PRIMARY Cafeteria (enter door D). CLICK HERE to see the schedule. (Game Hats will be available to Purchase--\$20)
- 4K/5K T-ball/Coach Pitch, 1<sup>st</sup>/2<sup>nd</sup> Machine Pitch, Broncos and Ponies TEAMS---Friday, May 17<sup>th</sup> at Merton INTERMEDIATE Gym. <u>CLICK HERE</u> to see the schedule.



# **General Meeting**

Join us for the next PTO meeting on **Wednesday, April 10** at 6pm in the Learning Lounge (2nd Floor of the Intermediate School). Meetings are open to all parents, teachers and staff.

Arrowhead staff members will be giving a presentation on facilities planning, followed by a Q&A session. Don't miss this opportunity to learn more and have your questions answered. See you there!

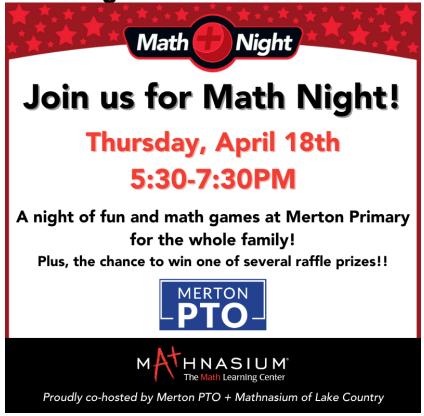
Agenda for the meeting will be posted on Sunday evening on our website (<u>mertonpto.org</u>) and will be posted to our Facebook page as well (<u>www.facebook.com/mertonpto</u>)

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
7	8	9	10 General PTO Meeting 6PM	11	12	13
14	15	16	17 Culver's Night 5-8 PM	18 Math Night sponsored by Mathnasium 7:30-9:30P	19	20
21	22 Book Fair Week: Primary	23	24	25		27

**General Meeting** 



**Math Night** 



Math Night located in the Merton Primary gym. All Merton 5K-8th grade students are invited to attend! Activities take ~1 hour to complete.

VIP Dance: Red Carpet Gala



More details on our website: https://www.mertonpto.org/activities-events/vip-red-carpet-gala

#### **Summer Work Permits**

With summer job opportunities just around the corner, some of you are wondering about the procedure for acquiring a work permit. Work permits are required for students under the age of 16. Please visit the Department of Workforce Development website for instructions on how to obtain a work permit.





Warhawk Interact - Arrowhead's volunteering club Book drive collection 4/8 – 4/19 Bring in used & unneeded books Community book fair will be on May 11<sup>th</sup> from 9-12 See attachments for additional information

# Arrowhead Field Hockey 2024 Spring League

WHO: Girls in grades Kindergarten through 8th

#### WHEN:

Sundays starting April 7th and concluding May 19th

Session 1: Grades K-4th from 2-3 PM

Session 2: Grades 5th-8th from 3-4 PM

See attachment for additional information

#### **Arrowhead PTO**

Arrowhead High School has a newly created PTO that will be hosting events and other opportunities throughout the year. Please follow the PTO Website and Facebook page for updates!

## **Summer Camp information**

UWM-Waukesha Campus Summer Steam University See Attachment

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Attachments can be found on the same page as the Mustang Memo. They're listed in the right-hand column of the page. This week's attachments include:

- √ 2023-24 School Calendar
- ✓ 2024-24 School Calendar
- √ 2024-25 Open Enrollment Brochure
- ✓ Parents United
- ✓ MAA updates
- ✓ Pauline Haass Library Programs
- ✓ AHS Book Drive & Fair information
- ✓ UWM Waukesha Summer Steam University



Thursday @ noon for a normal 5-day week Wednesday @ noon for a short 4-day week

Email your information to <a href="mailto:koiket@merton.k12.wi.us">koiket@merton.k12.wi.us</a>

If you have news for both the Mustang Memo and the

Primary School's Friday Flyer publication, please include Mrs. Schaefgen's email address schaefgenm@merton.k12.wi.us when you submit your information.